



7<sup>TH</sup> GRADE MAGNET TRIP  
DISNEY WORLD  
Mar 19-20, 2016

Disney  
Youth  
Education  
Series

This year the 7<sup>th</sup> grade Magnet Trip is to Walt Disney World to participate in the Disney Y.E.S Program! This program offers students an in- depth look at how physics is at the core of bringing Magic Kingdom Park attractions to life. Student teams will act as Disney attraction engineers as they learn about and test Newton's First Law of Motion, centripetal force, hydraulics and pneumatics using the ride Space Mountain. This is a once in a lifetime opportunity for our 7<sup>th</sup> graders to experience Disney World as they never have before, behind the scenes!

***The total cost of this trip is \$245.***

This price includes the following:

- ✓ Transportation: \$81
- ✓ Hotel (All-Star Resort-on site): \$34
- ✓ YES Program Participation
- ✓ Disney World Magic Kingdom Park Ticket: \$97 (ticket + YES)
- ✓ Breakfast (5/20): \$4
- ✓ Lunch Voucher (5/20): \$18
- ✓ T-Shirt: \$8
- ✓ Private Security (at hotel for our block of rooms): \$3

Students will need spending money for the following:

- Dinner at Downtown Disney (Thursday Evening) 5/19 (on their own)
- Dinner at Disney World (Friday Late Afternoon) 5/20 (on their own)
- Souvenirs/Snacks

Payment Schedule:

**December 1, 2015-** 1<sup>st</sup> payment \$125 (DEPOSIT IS NON-REFUNDABLE)

**March 1, 2016-** 2<sup>nd</sup> payment \$120

*\*Students must have their permission form (attached), activity form (attached), and deposit turned in by 12/1 to be added to the list for the trip.*

Chaperones:

Chaperone spots are limited! You must sign up at [www.SignUpGenius.com/go/20F0D48ADAC2EAAFC1-chaperone](http://www.SignUpGenius.com/go/20F0D48ADAC2EAAFC1-chaperone), you must have a volunteer form filled out online (no later than 11/24/15) & pay the 1<sup>st</sup> payment by **December 1<sup>st</sup>**. All chaperones are required to attend the Chaperone Meeting in January.

<https://volunteers.leonschools.net/Volunteers/>

-Tentative Itinerary on back-

**SIGN UP FOR REMIND TEXT  
ALERTS**

Text: @cobbdisney

To: 81010

The tentative itinerary for the trip (subject to change):

**Thursday, May 19<sup>th</sup>**

Depart Cobb	12:30 PM	Students will go to classes in the morning and eat lunch before we leave.
Rest Area Break	2:30 PM	
Downtown Disney	5:00-7:30 PM	Students will be on their own to eat dinner.
Arrive at Hotel	8:00 PM	The hotel has an outdoor movie each night. After the movie, students will be in their rooms (and stay in their rooms) until breakfast the next morning.

**Friday, May 20<sup>th</sup>**

Breakfast	6:30-7:00 AM	In lobby
Load Buses	7:00 AM	
Arrive at Disney	7:30 AM	
YES Program	7:30-10:30 AM	
Park & Lunch	10:30 AM-2:00 PM	Lunch voucher is included!
Check In	2:00 PM	Mandatory Check in for ALL students!
Park & Dinner	2:00-5:30 PM	Students will need spending money for dinner.
Load Buses	5:30 PM	
Depart Disney	6:00 PM	
Rest Area Break	8:00 PM	
Arrive at Cobb	10:00 PM	

# ELIZABETH COBB MIDDLE SCHOOL

Tonja Fitzgerald, Principal  
Mike Holmes, Assistant Principal  
Matt Roberson, Assistant Principal



915 Hillcrest Ave. Tallahassee, FL 32308  
Tel: (850) 488-3364 Fax: (850) 922-2452  
Website: [www.cobb.leon.k12.fl.us](http://www.cobb.leon.k12.fl.us)

*Excellent on Purpose*

This completed form must be returned No later than: December 1, 2015

Student's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Allergies: \_\_\_\_\_

Medications: \_\_\_\_\_

Physician: \_\_\_\_\_

Physician's Phone #: \_\_\_\_\_

Insurance Company: \_\_\_\_\_

Policy #: \_\_\_\_\_

### Emergency Contacts:

Father: \_\_\_\_\_

Home Ph: \_\_\_\_\_ Cell Ph: \_\_\_\_\_

Email: \_\_\_\_\_

Mother: \_\_\_\_\_

Home Ph: \_\_\_\_\_ Cell Ph: \_\_\_\_\_

Email: \_\_\_\_\_

Other: \_\_\_\_\_

Home Ph: \_\_\_\_\_ Cell Ph: \_\_\_\_\_

The above named student has permission to travel to:

Destination: Orlando, FL Date: 5/19/16-5/20/16

Method of Transportation: Astro Charter Bus  
**(NO OTHER METHOD OF TRANSPORTATION ALLOWED!!!!!!!!!!)**

Time of Departure: 12:30 PM (5/19/16) Time of Return: 10:00 PM (5/20/16)

I have read the Leon County Student Code of Conduct and agree to abide by the rules of Cobb Middle School and the Leon County School District.

**\*Each student will be properly supervised and every precaution will be taken to ensure your child's safety.**

Legal Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\* Additional information: Please contact Gina Gass [gassg@leonschools.net](mailto:gassg@leonschools.net) or Page Curry [curryp@leonschools.net](mailto:curryp@leonschools.net) with any questions or concerns.

**Section I**

**APPLICATION FOR ACTIVITY PARTICIPATION**

A. Name \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_  
Address \_\_\_\_\_ Home Phone \_\_\_\_\_ Parent's Work Phone \_\_\_\_\_

I have read and understood all sections of this form that apply to my child. I certify that \_\_\_\_\_, who is a student and whose name is as it appears on his/her birth certificate, is my child or my legal ward, resides with me, and has been residing with me since (date) \_\_\_\_\_ at the following address: \_\_\_\_\_ (ZIP). I also state that we are now living within the attendance boundaries or have been reassigned by the district to \_\_\_\_\_ school.

Date \_\_\_\_\_ Signature of Parent or Legal Guardian \_\_\_\_\_

**B. PERMISSION FOR SUPERVISED FIELD AND ACTIVITY TRIPS**

During the school year, it sometimes becomes desirable to add to the educational experience of our students through planned visits to points outside of the school building. The visit might be a short field trip to a local point of educational interest, or on the middle and senior high school level, it might involve representing the school out of town in some group activity, such as band, chorus, athletic, academic, service club events, etc.

We request that you grant permission for your child to participate in any such trip during the entire school year so that we may keep this form on file and avoid the necessity of asking for such permission on each occasion. The Leon County School Board has authorized the use of buses, private passenger cars and those approved vans that meet all of the Federal Safety Standards to transport students to any such trips. Notification will be provided to you concerning the type of transportation to be used. School officials will provide trip itinerary for all out of county trips.

**Part I: CONSENT**

\* The undersigned as parent or guardian gives consent for the participant to use the Leon County School Board – approved means of transportation as a representative of \_\_\_\_\_ School for the supervised field and/or activity trips.

Date \_\_\_\_\_ Signature of Parent or Legal Guardian \_\_\_\_\_

**PART II: NON-CONSENT**

The undersigned as parent or guardian does not give consent for the participation to use the Leon County School Board – approved means of transportation as a representative of \_\_\_\_\_ School for the supervised field and/or activity trips.

Date \_\_\_\_\_ Signature of Parent or Legal Guardian \_\_\_\_\_

**C. MEDICAL RELEASE**

**PART I: CONSENT**

\* The undersigned as the parent(s) and/or legal guardian(s) of \_\_\_\_\_ do hereby authorize the agent or officials of the Leon County School Board to obtain, through a physician of its choice, any emergency medical care that may become reasonably necessary for the student in the course of such athletic activities or such travel. No action shall be taken until an attempt is made to contact me at the phone number(s) listed below. Payment of all charges incurred for medical treatment is guaranteed by parent/guardian or the insurance company providing coverage for above named student.

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

\* **IN WITNESS** of our consent and agreement to the matters stated above, we have subscribed our signature below.

Date \_\_\_\_\_ Signature of Parent or Legal Guardian \_\_\_\_\_

**PART II: NON-CONSENT**

As parent or guardian of \_\_\_\_\_, I do not desire to sign the medical and surgical release form above.

Date \_\_\_\_\_ Signature of Parent or Legal Guardian \_\_\_\_\_

**D. INSURANCE**

As parent or guardian of the student identified herein, I understand that the School Board of Leon County is not liable for injuries to participants in school activities. I further understand that all students shall be required to have proper medical insurance before they will be permitted to practice and participate in any co-curricular activity or field trip program.

\* Date \_\_\_\_\_ Signature of Parent or Legal Guardian \_\_\_\_\_

The following options shall be the only acceptable ones: (Please check your selected option.)

\* 1. = Personal Medical Insurance. The use of your personal medical or active/retired military insurance shall cover the activity(s) that your son or daughter will be participating in the current school year, and the insurance covers a minimum of \$25,000.  
Company \_\_\_\_\_ Policy Number \_\_\_\_\_

2. = Student Activities Insurance Made Available through the School Board of Leon County. The cost of the insurance to be paid by the student participating (each year the county will publish the School Board of Leon County Insurance Plan for students). See school front office for details.